

**Norman L. Cahners Industry Award**

**Call for Applications**

***Deadline – December 31, 2017***

**Description & Criteria**

The Norman L. Cahners Industry Award is a lifetime achievement award that will be awarded only when a sufficient body of documentation has been presented to convince a panel of judges that an award should be made to an individual, corporation or organization that has contributed to the industry in an extraordinary way and to an extraordinary degree over a sustained period of time.

Specific criteria that will be considered, but not limited to:

* A long-time demonstrated commitment to the material handling industry
* Participation in organized industry activities
* Level of participation in MHI and/or MHEFI governance
* A record of demonstrated passion, contributions, influence and impact
* Level of participation in the programs and/or leadership of other groups that has benefited the material handling community
* Recognized support that enables additional contributions
* Professional achievements including awards, publications and other recognition
* Submission of materials in support of candidate nomination

**Former Awardees**

|  |  |  |  |
| --- | --- | --- | --- |
| **Year** | **Awardee** | **Year** | **Awardee** |
| 1990 | AIM USA | 2000 | J. Sherman McLaughlin, Esq. |
| 1991 | Lt. General Gus Pagonis | 2001 | D. Bruce Wise |
| 1992 | Albert L. Leffler | 2002 | CICMHE |
| 1993 | Wally O’Malley | 2003 | William Powell |
| 1995 | William G. Sbordon | 2003 | Victoria Wheeler |
| 1996 | Material Handling Industry | 2004 | John B. Nofsinger |
| 1997 | John Hill | 2005 | Rich Uhlig |
| 1998 | Al Wurz | 2006 | John Pellegrino |
| 1999 | William R. Michaels |  |  |



***Norman L. Cahners***

**Award Application**

**Instructions to Sponsors/Nominators**

1. Before filling out the application form:
   1. Read it carefully
   2. Review the instructions
   3. Review the proposed criteria
   4. Complete the form thoroughly
2. Applications must be typewritten. Relevant supporting documentation should be submitted with the application. Previously submitted documentation will remain active for a period of three (3) years. An updated application; however, must be submitted annually noting all relevant changes.
3. Please provide complete answers for each applicable question and attach additional pages if necessary. It is not mandatory to answer all questions; however, the more information you provide about the candidate, the better their chances of receiving the award.
4. The following supporting documentation is required:
   1. Support materials not included in the nomination
   2. A minimum of two (2) letters of endorsement/recommendation
5. Submit completed application and supporting documentation to Donna Varner, MHEFI, 8720 Red Oak Blvd., Suite 201, Charlotte, NC 28217. ***Deadline is December 31, 2017***.

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The information requested in this application will help determine the qualifications of the applicant. Please provide complete and accurate answers as applicable.

**Contact information for Nominee:**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contact Information for Nominator:**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Endorsers:**

Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name/Affiliation: Company Name/Affiliation:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Candidate Background**

**(Attach additional pages if necessary)**

Describe the candidate’s demonstrated commitment to the material handling industry.

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Indicate the candidate’s participation in organized industry activities.

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Describe the candidate’s level of participation in MHI and/or MHEFI governance.

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Describe the candidate’s record of demonstrated passion, contributions, influence and impact.

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Describe the candidate’s support that has enabled additional contributions to the industry.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List the candidate’s professional achievements including awards, publications and other recognition.

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Additional comments about the candidate not covered in responses to the other questions.

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I have examined this application and certify that all information provided is complete and accurate to the best of my knowledge. I have attached all requested supporting documents, letters of reference and peer evaluations.

Nominator’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submit application and supporting documentation by **December 31, 2017** to:

Donna Varner

MHEFI

8720 Red Oak Blvd., Suite 201

Charlotte, NC 28217

[dvarner@mhi.org](mailto:dvarner@mhi.org)